

Message

From: Martinson, Mathew [martinson.mathew@epa.gov]
Sent: 5/18/2020 9:46:53 PM
To: Kenknight, Jeff [Kenknight.Jeff@epa.gov]
Subject: LUBGWMA Briefing For OW Leadership
Attachments: LUBGWMA Briefing for OW Leadership_18May2020.docx

Jeff – Tailored for our specific audience. Please review as soon as reasonably possible. Apparently, we cannot schedule unless a briefing document accompanies the request.

Mat



Mathew J. Martinson, P.E., BCEE
CAPT, U.S. Public Health Service
Chief | Permits, Drinking Water and Infrastructure Branch
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue; Suite 155, Mail Stop 19-H16
Seattle, Washington 98101-3140

(206) 553-6334
Ex. 6 Personal Privacy (PP) (cell)
